

APPLICATION FOR MEMBERSHIP ON THE GREEN COUNTY LIVESTOCK FACILITY MORATORIUM STUDY GROUP

The Green County Land and Water Conservation Committee is seeking four Green County residents to serve on a Livestock Facility Study Group to study the issue of large-scale livestock operations in Green County and to make policy recommendations to the Green County Board. The four resident members will be voting members of the Livestock Facility Study Group. Current voting members are Oscar Olson, Chair of the Land and Water Conservation Committee, Ken Hodgson, Chair of the UW-Extension Committee, Barb Krattiger, Member of the Health Committee, Tom Daly, Chair of the Green County Towns Association or their designees, and an at-large Green County Board Supervisor to be appointed at a later date. Non-voting advisors are Mark Mayer, UW Agriculture Agent, RoAnn Warden, Director of the Health Department, and Todd Jenson, County Conservationist.

It is anticipated the group will meet for nine months, once or twice a month, with some work to be completed outside of meetings. Members will receive per diem and mileage when applicable. The Green County Land and Water Conservation Committee will have the final decision on who will be on the study group.

The group will address protecting and preserving the environment, quality of life, and health and safety of our residents. They will examine sources of pollution and determine if changes are in order to existing county plans, policies, programs, or regulation to adequately protect groundwater and surface water quality.

Name _____

Address _____

Home and/or Cell Phone Number _____

E-mail address _____

Acres Owned _____

Do you own livestock? If so, what type and how many? _____

What strengths and experiences would you bring to the group? _____

What is your anticipated goal from this study group? _____

You may add up to one page maximum for including more information.

For more information contact Todd Jenson (608) 325-4195 Ext. 119 or Todd.Jenson@wi.nacdnet.net

Applications are due by September 5, 2017.

Please return application to:
Green County Land and Water Conservation
1627 4th Avenue West
Monroe, Wi 53566